

COLONEL'S BRIGHTLAND PUBLIC SCHOOL, AGRA
SYLLABUS & DATESHEET FOR ANNUAL EXAMINATION (2023-24)
CLASS – III

S.NO.	SUBJECT	SYLLABUS
1	English Orals	<p>Recitation: • On the Water • A letter to grown ups</p> <p>Reading: • Ch –12 The Mouse Maiden • Ch- 13 The Selfish Giant</p> <p>Story : Any story on their own</p> <p>Conversation Questions:</p> <p>Q-1 What can you do on a sunny day?</p> <p>Q-2 What is your favourite day of the week? Why?</p> <p>Q-3 Describe your school.</p> <p>Q-4 Where does a doctor work?</p> <p>Q-5 Where can I buy sweets?</p> <p>Q-6 What subjects do you study at school?</p> <p>Q-7 How often do you eat fast food?</p> <p>Q-8 Why do people visit your city?</p> <p>Q-9 Why do you want to learn english?</p> <p>Q-10 What is your favourite food?</p>
2	English Written	<p>Literature</p> <ul style="list-style-type: none"> • Ch- 12 The Mouse Maiden • Ch- 13 The Selfish Giant <p>Learn all the New Words for Dictation & Make sentences from the above lessons.</p> <p>Language</p> <ul style="list-style-type: none"> • Ch – 3 Nouns • Ch -7 Pronouns • Ch -8 Adjectives • Ch -18 Adverbs • Ch -19 Conjunctions • Ch -21 Punctuation and capital letters • Ch- Interjections • Essay – Importance of reading books • Picture composition • Comprehension (unseen passage) • Comprehension (unheard passage) • Vocabulary-Synonyms
3	Hindi Orals	<ul style="list-style-type: none"> • पाठनपाठ - पाठ - 13 ,14 ,16, 17, • कविता पाठ – पाठ- 12, 15, 19 • वार्तालाप विषय – व्यायाम क्यों जरूरी ? (अथवा) अपनी दैनिक दिनचर्या बताइए • कहानी सुनाना – कोई भी एक शिक्षाप्रद कहानी। • इमला शब्द- पाठ – 13, 14, 16, 17, 18 • सुलेख - पाठ – 13, 14, 16, 17, 18
4.	Hindi Written	<p>Literature - पाठ – 13 पौधों का जीवन, पाठ – 14 दशहरे का त्योहार, पाठ – 16 सबका प्यारा हाथी पाठ – 17 बीमार का हाल, पाठ – 18 मानवतावादी वैज्ञानिक</p> <p>Grammar - पाठ – 9 विशेषण, पाठ –10 क्रिया, पाठ – 14 अनेक शब्दों के लिए एक शब्द पाठ – 15 मुहावरे, पाठ -12 पर्यायवाची शब्द (पुस्तक अभ्यास कार्य)</p> <p>Creative Writing – 1. निबंध - पेड़ों का महत्त्व (या) कहानी- दो बिल्लियां पत्र लेखन – अनौपचारिक पत्र</p>
5	Computer	<ul style="list-style-type: none"> • Ch -5 Lets Learn paint 3D • Ch -6 Using word 2016 • Ch -7 Formatting in word 2016 • Ch -8 The Internet- an Introduction <p>Practical - Stepwise Thinking and Scratch (Coding)</p>
6	Gk and Aptitude	<p>G. K. - Unit 5- Science and Technology, Unit-6 Our environment Unit -7 Life Skills and Values, Unit-8 Playbased learning</p> <p>Current affairs done in English Language Notebook.</p> <p>Aptitude</p> <ul style="list-style-type: none"> Ch-11 Figure Matrix Ch-12 Embedded Figures Ch-13 Completing Figures Ch-14 Mirror Halves Ch-15 Matchstick Problems Ch-16 Ages Ch-17 Numbers Ch-18 Mathematical Operations Ch-19 Counting Triangles/Squares
7	Maths	<ul style="list-style-type: none"> Ch-1 4- digit numbers Ch-6 Division Ch-7 More Division Ch-9 Money Ch-11 Measurements Ch -12 Data Handling
8	Drawing	<ul style="list-style-type: none"> • Village scene • Bird • Lotus • Sunflower • Diwali • Scene
9	Science	<ul style="list-style-type: none"> • Ch-9 Human Body • Ch-11 Light, Sound and force • Ch-12 Air and Water • Ch-13 Weather and Seasons
10	S.st	<ul style="list-style-type: none"> • Ch-13 Going Places • Ch-14 Means of Communication • Ch-16 Go Green • Ch- 17 Indian Villages • Ch- 18 Indian Cities

COLONEL'S BRIGHTLAND PUBLIC SCHOOL, AGRA
DATESHEET FOR ANNUAL EXAMINATION (2023-24)

CLASS - I TO III

DATE /CLASS	I-A	I-B	I-C	II-A	II-B	II-C	III-A	III-B	III-C
5-03-24 Tuesday	ENGLISH ORAL + DRAWING	ENGLISH ORAL + DRAWING	HINDI ORAL + DRAWING	ENGLISH ORAL + G.K	ENGLISH ORAL+ G.K	HINDI ORAL + G.K	COMPUTER	COMPUTER + HINDI ORAL	COMPUTER
6-03-24 Wednesday	ENGLISH HANDWRITING	HINDI ORAL	ENGLISH ORAL	HINDI ORAL + DRAWING	DRAWING + ENGLISH HANDWRITING	ENGLISH ORAL + DRAWING	ENGLISH ORAL+ G.K & APTITUDE	ENGLISH ORAL + G.K & APTITUDE	HINDI. ORAL + G.K & APTITUDE
9-03-24 Saturday	HINDI ORAL + HINDI HANDWRITING	ENGLISH HANDWRITING + HINDI HANDWRITING	ENGLISH HANDWRITING + HINDI HANDWRITING	ENGLISH HANDWRITING + HINDI HANDWRITING	HINDI ORAL + HINDI HANDWRITING	ENGLISH HANDWRITING + HINDI HANDWRITING	HINDI ORAL + DRAWING	DRAWING	ENGLISH ORAL + DRAWING
12-03-24 Tuesday	HINDI WRITTEN+DICTATION			HINDI WRITTEN+ DICTATION			ENGLISH WRITTEN + DICTATION		
14-03-24 Thursday	EVS			ENGLISH WRITTEN + DICTATION			S.ST		
16-03-24 Saturday	ENGLISH WRITTEN+DICTATION			EVS			HINDI WRITTEN+DICTATION		
19-03-24 Tuesday	MATHS			MATHS			SCIENCE		
21-03-24 Thursday	G.K.			COMPUTER			MATHS		

- The school timings from 9th March, 2024 to 21st March, 2024 will be from 7:55 a.m. to 12:00 noon.
- If you have any query regarding examination, you can meet the class teacher on 24th February, 2024 from 12:15 p.m. to 1:30 p.m.
- Parents must ensure their ward presence during exams as no re-exam would be taken for students remaining absent for any of the exams.
- Kindly check with your ward, whether they have completed all their works and have got their notebooks corrected.
- Result will be given on Saturday, 30th March, 2024 between 8:00 a.m. and 12:00 noon.
- Parents are requested to clear all due fees before 5th March, 2024 or their ward would not be allowed to appear in the exams.
- School will re-open on Wednesday, 3rd April, 2024 at 7:25 a.m. Children are advised to purchase book sets for the next class on open day itself.

नोट:-

- कृपया आप अपने बालक/ बालिका की मार्च 2024 तक की पूरी बकाया फीस 5 मार्च तक जमा कर दें अन्यथा उनको परीक्षा में बैठने की अनुमति नहीं दी जायेगी |
- यदि आप परीक्षा से सम्बंधित कोई भी जानकारी चाहते है तो 24 फरवरी, 2024 को दोपहर 12:15 बजे से 1:30 के बीच कक्षा अध्यापिका से मिल सकते है |
- यदि आप नए सत्र में आपने बालक / बालिका के प्रवेश के लिए इच्छुक नहीं हैं तो कृपया 30 मार्च, 2024 तक टी. सी. के लिए आवेदन करें, अन्यथा जिस माह में आवेदन- पत्र दिया जायेगा उस माह तक की फीस लग जायेगी |
- यदि आप नए सत्र से बस सुविधा हटाना चाहते हैं तो कृपया इसके लिए मार्च माह में आवेदन पत्र ऑफिस में जमा करा दें अन्यथा अगले सत्र में पूरे सत्र बस सुविधा लेनी होगी | बीच सत्र में बस सुविधा नही हटाई जा सकेगी |
- 30 मार्च प्रातः 8:00 से 12:00 के बीच परीक्षा का परिणाम दिया जायेगा |
- विद्यालय के नये सत्र का आरंभ बुधवार, 3 अप्रैल, 2024 से प्रातः 7:25 से होगा | विद्यार्थियों को सलाह दी जाती है कि अगली कक्षा के लिए बुक सेट परीक्षा परिणाम वाले दिन ही खरीद लें |