

# Colonel's Brightland Public School

## Date Sheet of Unit Test - II (2025-26)

### Class - X

Date	Subjects
<b>18/08/2025</b> <b>MONDAY</b>	<b>HINDI</b>
<b>19/08/2025</b> <b>TUESDAY</b>	<b>MATHEMATICS</b>
<b>20/08/2025</b> <b>WEDNESDAY</b>	<b>ENGLISH</b>
<b>21/08/2025</b> <b>THURSDAY</b>	<b>SCIENCE</b>
<b>22/08/2025</b> <b>FRIDAY</b>	<b>ARTIFICIAL INTELLIGENCE</b>
<b>23/08/2025</b> <b>SATURDAY</b>	<b>SOCIAL SCIENCE</b>
<b>06/09/2025</b> <b>SATURDAY</b>	<b>OPEN DAY</b>

**Note:** Parents are requested to clear all due fees before Unit Test – II otherwise your ward will not be allowed.